



KENNY C. GUINN  
Governor

STATE OF NEVADA  
DEPARTMENT OF HUMAN RESOURCES  
**DIVISION OF HEALTH CARE FINANCING AND POLICY**  
NEVADA MEDICAID

MICHAEL J. WILLDEN  
Director

CHARLES DUARTE  
Administrator

**NOTICE OF OPEN PUBLIC MEETING**

The Division of Health Care Financing and Policy, **Drug Use Review (DUR) Board**, will conduct a public meeting on **September 23, 2004**, beginning at 1:00 p.m. at the following locations:

**Legislative Building  
Room 2135  
Carson City, Nevada**

**Videoconferencing: Grant Sawyer Building  
Room V4406  
Las Vegas, Nevada**

Reasonable efforts will be made to assist and accommodate physically challenged persons desiring to attend the meeting. Please call Nancy Davis at: 775-684-3715 or email at [ndavis@dhcfp.state.nv.us](mailto:ndavis@dhcfp.state.nv.us) in advance, but no later than two working days prior to the meeting, so that arrangements may be conveniently made.

**Below is an agenda of all items scheduled to be considered. Unless otherwise noted, items may be taken out of order at the discretion of the Chairperson.**

**Public comment is limited to five minutes per individual, organization or agency, but may be extended at the Chair's discretion.**

**AGENDA**

- I. Call to Order and Roll Call
- II. \*Discussion and Approval of June 24, 2004 Minutes
- III. DHCFP Report
  - A. Discussion of Attorney General's Opinion Regarding DUR BD authority
  - B. Presentation and discussion of Narcotic Utilization Reporting and Control Processes
- IV. \*Prior Authorization Clinical Edits – Recommendations from First Health Services
  - A. Presentation of New or Revised Clinical Edits
    - 1. ADHD/CNS Stimulants
    - 2. Proton Pump Inhibitors
    - 3. Long Acting Narcotics
  - B. Recommendations by Board on First Health Services Recommendations
  - C. Presentation and discussion of Clinical Edits Tabled during June 24, 2004 meeting
    - 1. Coreg
    - 2. Herpetic Agents
    - 3. Clarithromycin
- V. Presentation of Prospective Drug Utilization Review (Pro DUR) Reports
  - A. Top 50 Drugs Ranked by Payment Amount FY 2004
  - B. Top 10 Therapeutic Classes by Payment Amount FY 2004

1100 East Williams Street, Suite 204, Carson City, Nevada 89701  
(775) 684-3600 FAX (775) 684-3610

- C. Cost Avoidance/Savings Report May-July 2004
  - D. Pro DUR Message Report May-July 2004
  - E. Pro DUR Message Report by Severity May-July 2004
  - F. \*Discussion and recommendations from Board regarding claims denial for Pro DUR messages
- VI. Presentation of Retrospective Drug Utilization Review (Retro DUR)
- A. Results of the Duplicate Atypical Antipsychotics DUR
  - B. Results of the Oral Morphine Dose >180mg
  - C. Results of the Fexofendaine dose>180mg
  - D. Results of the Acetaminophen 650mg (& Combos) >4gram/day
  - E. Results of the Duplicate Sustained Release Narcotic Analgesics
  - F. Results of the Re-Reviews of Zolpidem
  - G. Discussion regarding future Retro DUR edits
- VII. Discussion regarding availability for next meeting date.
- VIII. Public Comment
- IX. \*Adjourn

**\* Denotes items, including subparts, on which an action may be taken.**

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

**Notice of this meeting and draft copies of the Nevada Medicaid Service Manual Chapters will be available on or after the agenda publication date at the DHCFP Web site ([dhcfp@state.nv.us](mailto:dhcfp@state.nv.us)); Carson City Central Office and Las Vegas DHCFP District Office.**

**Posting of the Agenda will be at the Nevada Medicaid Central offices in Carson City and Las Vegas; Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

**If requested in writing, a copy of the action items will be mailed to you or they may be reviewed Monday through Friday from 9:00 a.m. until 5:00 p.m. or at the meeting. Please call at least one day ahead for an appointment for document review. Written comments on the proposed changes may be sent to the DHCFP, 1100 E. William Street, Suite 102, Carson City, NV 89701.**

**All persons that have requested in writing to receive the Open Meeting Agenda have been duly notified by mail or e-mail.**

**Anyone presenting documents for consideration during the public comment portion of the meeting must provide sufficient copies for each member of the committee and the official record. Copies are to be distributed at the time of the meeting and should be provided at both meeting locations; DHCFP or its contractor will not distribute public comment information or materials prior to the public meeting.**

